



## **Bandfest 2010**

**Bandfest** is a planned event implemented by youths, with the assistance of adults, to provide their peers a fun, safe, alcohol- and drug-free activity that will showcase the talents of Chesterfield County teens.

### ***Bandfest 2010 Band Auditions***

Bandfest 2010 will be held on **Saturday, Feb. 27, 2010**. Chesterfield County youths are invited to audition to perform at Bandfest 2010. Registration deadline for auditions is **5:00 p.m. on Friday, Jan. 22, 2010** and auditions will be held on **Sunday, Jan. 31, 2010**, 1 p.m., at Southside Nazarene Church, 6851 Courthouse Road, Chesterfield, VA 23832.

### **Goal**

During Bandfest, through music, videos and art, teens will entertain and educate their peers on how to stay strong when faced with difficult choices surrounding substance abuse.

### **Concept**

We want to inspire teens to create music, videos and art that demonstrates a movement toward choosing healthy social activities.

### **Bandfest Theme**

The theme of Bandfest is Dare 2B U.

### **Bandfest Details**

Bandfest will be sponsored by SAFE, Chesterfield County Department of Youth Planning and Development and Southside Nazarene Church. On **Sunday, Jan. 31, 2010**, all bands will be judged by youths who reside in Chesterfield County. The judges will select the top bands to perform during Bandfest.





### **CHECK LIST FOR BAND AUDITIONS**

- All band members completed **BAND REGISTRATION FORM**.
- All band members individually completed the **ENTRY/RELEASE FORM**. If under 18, parent or guardian must sign.
- All band members individually completed the **PHOTOGRAPHY RELEASE FORM**. If under 18, parent or guardian must sign.
- Include a photograph of your band.
- Submitted **ENTIRE BAND REGISTRATION PACKET** (includes above information) by **Jan. 22, 2010**.



## OFFICIAL BAND RULES

### 1. Who Can Enter

- a. To be eligible to participate in this contest, at least one or more band member must be a middle or high school student in Chesterfield County as of **Jan. 22, 2010**.

### 2. How to Enter

- a. Entrants will mail or e-mail a complete band registration packet by **Jan. 22, 2010** to:

Youth Planning and Development  
Attn: Beth Clements, Youth Development Specialist  
P.O. Box 40 • 9700 Krause Road  
Chesterfield, VA 23832  
E-mail: [clements@chesterfield.gov](mailto:clements@chesterfield.gov)

A complete entry consists of **(i)** completed entry/release form signed by **each** band member and his/her parent or legal guardian (if under 18) **(ii)** photography release form signed by **each** band member **(iii)** photograph of your band and **(iv) one** band information form for the band. If you have a demo CD/tape/video, please submit a copy with your application form.

- b. All band registration forms must be received by **5:00 p.m. on Jan. 22, 2010**. Chesterfield County Department of Youth Planning and Development is not responsible for any entries which are not received, lost, late or misdirected.
- c. Music and lyrics may be either your band's original work or that of other musicians.
- d. All entrants must attend auditions to be considered for the selection process. If all entrants are unable to be present at the band auditions, a video is required at the time of the auditions and some of the band members must accompany the video tape.
- e. All entrants must submit a good quality picture of the band.



### 3. Judging of the Entries

a. Entries will be judged by a panel of judges comprised of Chesterfield County youths. On **Jan. 31, 2010**, bands will be selected to play at Bandfest by the judges based on the following criteria:

- **Overall impact of lyrics/music:** (40%)  
dynamic/persuasive/emotionally moving/content
- **Originality of Lyrics:** (30%)  
lyric concepts, ideas and format
- **Stage Performance:** (15%)  
presence/enthusiastic/engaging/performance style  
matches music genre
- **Musicianship:** (15%)  
instrumental/vocals

b. Bands will be disqualified if lyrics:

- promote drinking, smoking, drug use or violent behavior.
- contain profanity.

c. Bands will be removed from the stage the night of the event if they do not strictly abide by the guidelines.

d. On **Feb. 27, 2010**, the bands selected will perform at Bandfest.



**ENTRY/RELEASE FORM**

**(All band members must complete an individual ENTRY/RELEASE FORM)**

1. I hereby grant SAFE, Chesterfield County Department of Youth Planning and Development and Southside Nazarene Church the right and authority to use, publish, display and reproduce my name, voice, photograph, and other likeness and/or any biographical information I may provide, and any statement I make concerning the promotion or the prizes in any and all media, in perpetuity, for the purpose of trade promotion and/or otherwise, without notification or additional compensation, except where prohibited by law.
2. I hereby represent that as of **Jan. 22, 2010**, one band member resides in Chesterfield County and/or is a middle or high school student in Chesterfield County.
3. I further acknowledge that this document, along with the official rules, constitutes the entire agreement and complete understanding of the parties.

I, the undersigned participant, hereby certify and represent that I have read the foregoing and fully understand the meaning and the effect thereof, and intend to be legally bound. I have signed this document on the date indicated below.

\_\_\_\_\_ /\_\_\_\_\_/\_\_\_\_\_  
**Participant Name (PRINT)** **Date of Birth**

\_\_\_\_\_  
**Participant Signature** **Date**

**\*\*If you are under 18 years of age, your parent or legal guardian must sign below.\*\***

I certify that I am the parent or legal guardian of \_\_\_\_\_ and on behalf of \_\_\_\_\_ as well as myself, have read this release and agree to all of its terms.

\_\_\_\_\_  
**Parent or Guardian Name (PRINT)**

\_\_\_\_\_  
**Parent or Guardian Signature** **Date**



**PHOTOGRAPHY RELEASE FORM**

**(All band members must complete PHOTOGRAPHY RELEASE FORM)**

I, \_\_\_\_\_ agree to having my photograph, or video, used for the purpose of promoting Bandfest by SAFE, Chesterfield County Department of Youth Planning and Development and Southside Nazarene Church in any form of media or advertisement that may be produced. I hereby grant SAFE, Chesterfield County Department of Youth Planning and Development and Southside Nazarene Church full and unrestricted use of my likeness, and I waive, in perpetuity, any claim for reimbursement for the use of my likeness in any of the aforementioned products or materials.

\_\_\_\_\_  
**Participant Name (PRINT)**

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**Date of Birth**

\_\_\_\_\_  
**Participant Signature**

\_\_\_\_\_  
**Date**

**\*\*If you are under 18 years of age, your parent or legal guardian must sign below.\*\***

I certify that I am the parent or legal guardian of \_\_\_\_\_ and on behalf of \_\_\_\_\_ as well as myself, have read this release and agree to all of its terms.

\_\_\_\_\_  
**Parent or Guardian Name (PRINT)**

\_\_\_\_\_  
**Parent or Guardian Signature**

\_\_\_\_\_  
**Date**



**BAND INFORMATION FORM**

**BAND NAME:** \_\_\_\_\_

<b>BAND TYPE:</b>	ROCK <input type="checkbox"/>	METAL <input type="checkbox"/>	JAZZ <input type="checkbox"/>	INDIE/ ALTERNATIVE <input type="checkbox"/>	PUNK <input type="checkbox"/>	HIP HOP <input type="checkbox"/>	COUNTRY <input type="checkbox"/>	OTHER <input type="checkbox"/>
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**BAND CONTACT NAME:** \_\_\_\_\_

**PHONE:** HOME: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**WEBSITE:** \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**BAND MEMBER INFORMATION**

1.	_____	_____	(____) _____ - _____
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>
	_____	_____	_____
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE      ZIP</b>
	_____	_____	_____
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>
2.	_____	_____	(____) _____ - _____
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>
	_____	_____	_____
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE      ZIP</b>
	_____	_____	_____
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>



**BAND MEMBER INFORMATION**

3.			( )	-	
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>		
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE</b>		<b>ZIP</b>
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>		
4.			( )	-	
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>		
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE</b>		<b>ZIP</b>
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>		
5.			( )	-	
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>		
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE</b>		<b>ZIP</b>
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>		
6.			( )	-	
	<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>PHONE NUMBER</b>		
	<b>ADDRESS</b>	<b>CITY/COUNTY</b>	<b>STATE</b>		<b>ZIP</b>
	<b>E-MAIL</b>	<b>SCHOOL</b>	<b>INSTRUMENT</b>		